

**ASAJ WATER POLO TECHNICAL COMMITTEE**  
**PAST & PRESENT BEACH WATER POLO COMPETITION**

**Sanction No.:** 31723

**Competition Date:** Saturday December 9, 2017. Games begin at 2:00 p.m.  
Warm-up begins at 1:00 p.m.

**Venue:** The National Stadium Pool.

**Competition Entry Fee:** \$200 per person (excluding the pool entry fee). This includes the pool-use fee for players as well as the cost of awards for teams which finish in the top 3.

**Entry Requirements:**

1. All players **MUST** have once been registered students of the school which they will be representing
2. Schools may enter teams in a male &/or female category
3. There will be one age-group category
4. Each school may enter up to 2 teams in each age-group category
5. A maximum of twelve (12) players can be entered for each team
6. A minimum of five (5) players must be registered for each team
7. The entry fee for each team must be submitted with the entry forms
8. Entry Forms for the competition must be submitted to the Tournament Director prior to the start of the event

### **Competition Rules:**

1. Games will be played in half of a 20m by 15m pool area
2. There will be 4 field players plus one goalie playing at a time
3. The first team to score 6 goals (male games) and 4 goals (female games) wins the game
4. Teams switch sides when one team has scored 3 goals (male games) and 2 goals (female games)
5. Goalies cannot shoot at opponent's goal
6. An 'immediate' shot may be taken from corner throw
7. Excluded players may return immediately after touching wall or line behind goal line and outside goal posts
8. Unless otherwise specified, the competition will be governed by the latest edition of the FINA Water Polo Guide

\* For other rules/requirements, please see attached addendum.

### **Competition Contacts:**

For information on Entry Requirements & Competition Rules, you may contact any of the following:

1. Lance Rochester 892-7244
2. ASAJ's Water Polo Technical Committee [jawaterpolo@gmail.com](mailto:jawaterpolo@gmail.com)

**PAST & PRESENT WATER POLO COMPETITION**

**SATURDAY DECEMBER 9, 2017**

**ENTRY FORM**

SCHOOL: \_\_\_\_\_

TEAM: (MALE) (FEMALE) / (Team 1) (Team 2)

\* Please indicate with tick

COACH: \_\_\_\_\_

Tel: \_\_\_\_\_

	<b>Name</b>	<b>Birthday</b> DD/MM/YY
1		
2		
3		
4		
5		
6		
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8		
9		
10		
11		
12		

Indicate team captain with (c)